

2 Feb 2026

Dear people of God in The Episcopal Church:

Like Jesus, we live in frightening times. His earthly ministry began, as we heard [in today's Gospel reading](#), when John the Baptist was imprisoned by authorities who wanted to silence his preaching and prophesying.

Jesus knew what happens when earthly powers persuade human beings to fear one another, regard one another as strangers, and believe that there is not enough to go around. In Jesus' time, the power of these divisions motivated John's beheading and Jesus' own death on the cross at the hands of Roman authorities.

In our time, the deadly power of those divisions is on display on the streets of Minneapolis, in other places across the United States, and in other countries around the world. As has too often been the case throughout history, the most vulnerable among us are bearing the burden, shouldering the greatest share of risk and loss, and enduring the violation of their very humanity.

But we do not grieve without hope. The Christian story is full of people who lived in frightening and brutal times, and who followed Jesus' call [that we heard in church today](#). His proclamation turns us away from the fear born of sin and death and toward the kingdom of God, toward Christ's ministry of justice, reconciliation, and love. "From now on, therefore, we regard no one from a human point of view," the Apostle Paul wrote to the church in Corinth (2 Corinthians 5:16), exhorting them to reject the divisions of their time in favor of being ambassadors for Christ.

This is God's call to The Episcopal Church now, and it is not an easy one. In the United States, we no longer live in a time when we can expect to practice our faith without risk, and we are confronting what vulnerable communities of faith have

experienced for generations. Our right to worship freely as one church, committed to the dignity of every human being, has been curtailed by the fear that too many immigrant Christians face when they leave their homes. Peaceful protests, a right long enshrined in the Constitution, are now made deadly. Carrying out the simple commands of Jesus—feeding the hungry, caring for the sick, visiting prisoners, making peace—now involves risks for the church and grave danger for those we serve. As Christians, we must acknowledge that this chaos and division is not of God, and we must commit ourselves to paying whatever price our witness requires of us.

In the coming years, our church will continue to be tested in every conceivable way as we insist that death and despair do not have the last word, and as we stand with immigrants and the most vulnerable among us who reside at the heart of God. We will be required to hold fast to God's promise to make all things new, because our call to follow God's law surpasses any earthly power or principality that might seek to silence our witness.

To those of you who are in the center of the storm, please know that I am praying for you as you embody the love of Christ in your ministries and communities. To those of you who are watching with concern and fear, I ask you to pray for those who have died in protests and detention, for those who witnessed their deaths, and for everyone who bears authority and responsibility in this moment, that they may exercise wisdom, restraint, and courage. Pray too, especially in the days to come, for the witness of our church in these times and for a hedge of protection around all the beloved children of God who live in fear this day.

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